

THE DIOCESE OF SACRAMENTO

The Episcopal Ordination of

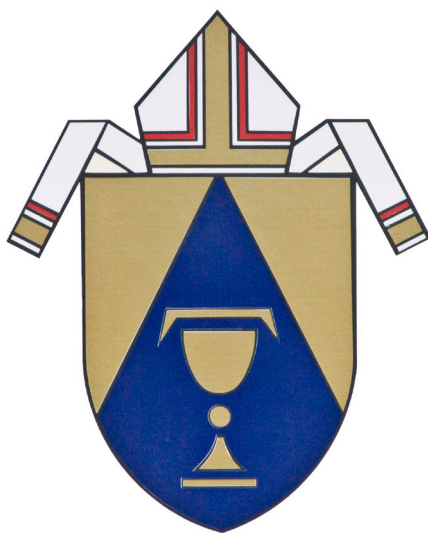
THE MOST REVEREND

REY B. BERSABAL

TITULAR BISHOP OF BALECIO

for service to the Church as

AUXILIARY BISHOP OF SACRAMENTO



30 MAY 2024 ✠ SOLEMN EVENING PRAYER

ST. JOHN THE BAPTIST

FOLSOM, CALIFORNIA

31 MAY 2024 ✠ ORDINATION MASS

CATHEDRAL OF THE BLESSED SACRAMENT

SACRAMENTO, CALIFORNIA

THE FEAST OF THE VISITATION OF
THE BLESSED VIRGIN MARY

THE MOST REVEREND JAIME SOTO

BISHOP OF SACRAMENTO

CELEBRANT AND PRINCIPAL CONSECRATOR



Franciscus



THE DIOCESE OF SACRAMENTO

EPISCOPAL ORDINATION OF
THE MOST REVEREND
REY B. BERSABAL



ORDER FOR THE CELEBRATION OF EVENING PRAYER

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BISHOP BERSABAL'S EPISCOPAL COAT OF ARMS

& DESCRIPTION

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CONCELEBRATING PRELATES

PAGE 10

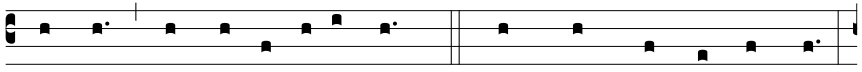
THE ORDINATION MASS

PAGE 11

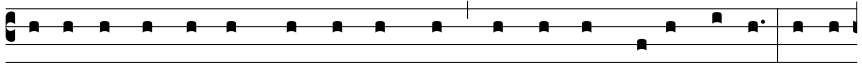
VESPERS OF THE BLESSED VIRGIN MARY

PROCESSION *(All please stand as able)*

GREETING



∞. O God, come to my as-sistance. ∞. Lord, make haste to help me.



Glory to the Father, and to the Son, and to the Holy Spirit. As it



was in the begining, is now, and will be for-ev-er. Amen. Al-le-lu-ia.

HYMN

LAUDA ANIMA

All Who Claim the Faith of Jesus



1. All who claim the faith of Je - sus Sing the
2. Bless - ed were the cho - sen peo - ple Out of
3. There - fore let all Christ - ian peo - ple Sing the
4. "Mag - ni - fy, my soul, God's great - ness; In my



won - ders that were done When the love of God the
whom the Lord did come; Bless - ed was the land of
hon - or of her name; Let the Church, in her fore-
Sav - ior I re - joice; All the a - ges call me



Fa - ther O'er our sins the vic - t'ry won,
prom - ise Fash - ioned for his earth - ly home;
shad - owed, Part in her thanks - giv - ing claim;
bless - ed, In his praise I lift my voice;



When God made the Vir - gin Ma - ry
But more bless - ed far the moth - er,
What Christ's Moth - er sang in glad - ness
God has cast down all the might - y,



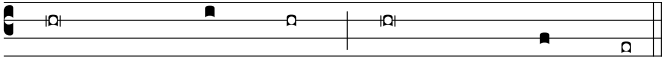
Moth - er of his on - ly Son.
She who bore him in her womb.
Let Christ's peo - ple sing the same:
And the low - ly are his choice."

Text: Vvs. 1-3, Vincent Stucky Stratton Coles, 1845-1929, alt; Vs. 4, F. Bland Tucker, 1895-1984
Tune: LAUDA ANIMA, 87 87 87; John Goss, 1800-1880

PSALMODY

PSALM (112) 113 — *Laudate pueri*

Psalm Tone:



Antiphon (*Choir first, ALL repeat*)

Blessed are you, O Virgin Mary,
for you carried the Creator of the world in *your* womb.

Choir: Praise, O servants of *the* LORD,
praise the name of *the* LORD!
May the name of the LORD *be* blest
both now and forevermore!
From the rising of the sun to *its setting*,
praised be the name of *the* LORD!

ALL: High above all nations is *the* LORD,
above the heavens *his* glory.
Who is like the LORD, *our* God,
who dwells *on* high,
who lowers himself to *look* down
upon heaven *and* earth?

Choir: From the dust he lifts up *the* lowly,
from the ash heap he raises *the* poor,
to set them in the company of princes,
yes, with the princes of *his* people.
To the childless wife he gives *a* home
as a joyful mother of children.

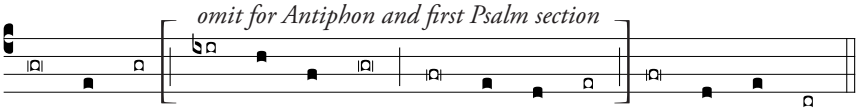
ALL: Glory to the Father, and to *the* Son,
and to the Holy Spirit:
as it was in the beginning, *is* now,
and will be forever. *Amen*.

Antiphon

ALL: Blessed are you, O Virgin Mary,
for you carried the Creator of the world in *your* womb.



Psalm Tone:



Antiphon (*Choir first, ALL repeat*)

You are the mother of *your* Maker,
yet you remain a *virgin* for ever.

Cantor: O praise the LORD, *Jerusalem!*
Zion, praise your God!

Choir: He has strengthened the bars of *your* gates,
he has blessed the *children* within you.
He established peace *on* your borders,
he feeds you with *finest* wheat.

ALL: He sends out his word to *the* earth
and swiftly runs *his* command.
He showers down snow *white* as wool,
he scatters hoar*frost* like ashes.

Choir: He hurls down hailstones *like* crumbs.
The waters are frozen *at* his touch;
he sends forth his word *and* it melts them:
at the breath of his mouth the *waters* flow.

ALL: He makes his word known *to* Jacob,
to Israel his laws *and* decrees.
He has not dealt thus with other nations;
he has not taught them *his* décrees.

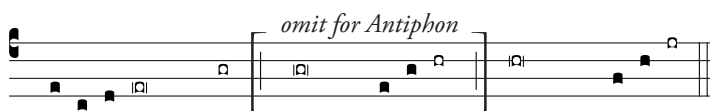
ALL: Glory to the Father, and to *the* Son,
and to the *Holy* Spirit:
as it was in the *beginning*, is now,
and will be for *ever*. Amen.

Antiphon

ALL: You are the mother of *your* Maker,
yet you remain a *virgin* for ever.



Psalm Tone:



Antiphon: (*Choir first, ALL repeat*)

We share the | fruit of life through *you*,
O daughter blessed *by* the Lord.

Choir: Praised be the | God and Father of our Lord Jesus *Christ*,
who has bestowed on *us* in Christ
every spiritual blessing *in the heavens*.

ALL: God chose us | *in him*
before the *world* began
to be holy and blameless *in his sight*.

Choir: He predes | tined us to be his adopted sons through Jesus *Christ*,
such was his will and pleasure, that all might praise the *glorious favor*
he has bestowed on us in *his beloved*.

ALL: In him and | through his blood, we have been *redeemed*,
and our *sins forgiven*,
so immeasurably generous is God's *favor* to us.

Choir: God has giv | en us the *wisdom*
to understand *fully* the *mystery*,
the plan he was pleased to *decree* in Christ.

ALL: A plan to | be carried out in Christ, in the fullness of *time*,
to bring all things into *one* in him,
in the heavens and *on the earth*

ALL: Glory to | the Father, and to the Son, and to the Holy *Spirit*:
as it was in *the beginning*,
is now, and will be for *ever*. Amen.

Antiphon

ALL: We share the | fruit of life through *you*,
O daughter blessed *by* the Lord.

READING

Galatians 4:4-5

God sent his Son as our deliverance.

HOMILY

PROFESSION OF FAITH AND OATH OF FIDELITY

The Most Reverend Rey B. Bersabal, who is called to exercise the office of Episcopacy in the name of the Church, is required to make the Profession of Faith according to the formula approved by the Apostolic See. This is accompanied by the obligation of the Oath of Fidelity regarding the particular duties inherent in the office that is to be exercised.

RESPONSORY

☩. *After the birth of your son, you remained a virgin.*

☩. *After the birth of your son, you remained a virgin.*

☩. *Mother of God, intercede for us,* ☩. *you remained a virgin.*

☩. *Glory to the Father, and to the Son, and to the Holy Spirit.*

☩. *After the birth of your son, you remained a virgin.*

GOSPEL CANTICLE: LUKE 1:46-55 — *Magnificat*

Antiphon:

Ang pu - so ko'y nag - pu - pu - ri, nag - pu -
 pu - ri sa Pa - ngi - no - on Na - ga - ga - lak ang a - king es -
 pi - ri - tu Sa 'king ta - ga - pag - lig - tas.

Magnificat

De Zacharia

(please stand as able)

Choir:

My soul proclaims the greatness of the Lord, my spirit rejoices in God

my Savior.

Choir: *for he has looked with favor on his lowly servant.*

ALL:

From this day all gener-ations will call me blessed.

Choir: *the Almighty has done great things for me, and holy is his name.*

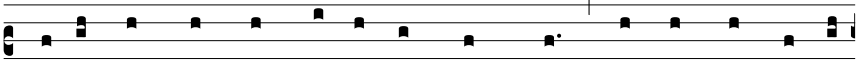
ALL:



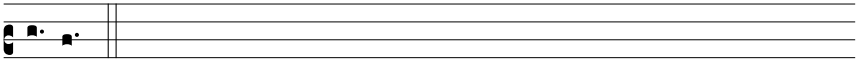
He has mercy on those who fear him in every gener-ation.

Choir: *He has shown the strength of his arm,
he has scattered the proud in their conceit.*

ALL:



He has cast down the mighty from their thrones and has lifted up the



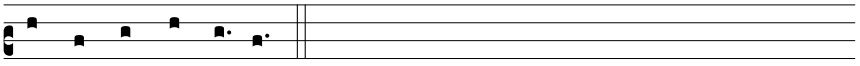
lowly.

Choir: *He has filled the hungry with good things,
and the rich he has sent away empty.*

ALL:



He has come to the help of his servant Is-rael, for he has remembered



his promise of mercy,

Choir: *The promise he made to our fathers,
to Abraham and his children for ever.*

ALL:



Glo-ry to the Father, and to Son, and to the Holy Spirit,

Choir: *as it was in the beginning, is now, and will be for ever. Amen.*

Setting: Cesare de Zacharia, d. c. 1590

Antiphon:



Ang pu - so ko'y nag - pu - pu - ri, nag - pu -



pu - ri sa Pa - ngi - no - on Na - ga - ga - lak ang a - king es -



pi - ri - tu Sa 'king ta - ga - pag - lig - tas.



INTERCESSORY PRAYERS

Let us praise God, our almighty Father, who wished that Mary, his Son's mother, be celebrated by each generation. Now in need we ask:

✠. O God, worker of miracles, you made the immaculate Virgin Mary share, body and soul, in your Son's glory in heaven,

✠. **direct the hearts of your children to that same glory.**

✠. You made Mary our mother. Through her intercession grant strength to the weak, comfort to the sorrowing, pardon to sinners,

✠. **salvation and peace to all.**

✠. You made Mary full of grace,

✠. **grant all men the joyful abundance of your grace.**


✠. Make your Church of one mind and one heart in love,

✠. **and help all those who believe to be one in prayer with Mary, the mother of Jesus.**

✠. You crowned Mary queen of heaven,

✠. **may all the dead rejoice in your kingdom with the saints for ever.**

LORD'S PRAYER



OUR Father, who art in heaven hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heav-
en. Give us this day our daily bread: and forgive us our trespasses
as we forgive those who trespass against us; and lead us not in-to
temptation, but deliver us from e-vil.

CONCLUDING PRAYER

DISMISSAL





Blazon and Explanation of the Coat of Arms of the
 MOST REVEREND REY BENDIJO BERSABAL

Titular Bishop of Balecium and Auxiliary Bishop of Sacramento

BLAZON: Azure, on a pile reversed issuant in base Or an anchor Vert; in dexter chief an enflamed heart pierced by a single arrow endwise all Or and in sinister chief a sun in its splendor Or charged with the monogram for “Jesus” Gules. Shield ensigned with an episcopal cross Or behind the shield and a bishop’s galero Vert cords and twelve tassels disposed in three rows of one, two and three all Vert. On a scroll below the shield the motto: “In Autem Verbo Tuo”.

EXPLANATION: The personal coat of arms assumed by Bishop Bersabal combines symbols that are meaningful to him reflecting his, origins, his spiritual life and priestly ministry. The main part of the shield shows a similar background to the coat of arms of the Diocese of Sacramento with the colors reversed. The field is blue with a large gold (yellow) triangular shape called a “pile”. In this instance it is a pile reversed issuing from the bottom of the shield. On this pile is a green anchor which is a symbol of the theological virtue of Hope. The anchor has long been a symbol associated with hope and green is the liturgical color used in Ordinary Time because it is also a symbol of hope and growth.

At the top of the shield to the left is a symbol for St. Teresa of Avila, to whom the bishop has a great devotion. The saint herself described her heart as having been pierced by God’s love with a spear, or arrow that was aflame. On the right is a gold (yellow) sun on which appears the three letters “IHS” in red. This sunburst charged with the monogram is used as a symbol for three things. It is a depiction of the Holy Name of Jesus using the first three letters of His name in Greek. This is borrowed from the coat of arms of Pope Francis who appointed the bishop. The shape of the sunburst is borrowed from the flag and coat of arms of the Philippines where it is seen prominently. So, it is a symbol of his native place. It also has the appearance of the monstrance containing the Sacred Host and so it is thirdly symbolic of the Eucharist since the bishop has been appointed a bishop during the national Eucharistic revival. As a symbol of the Blessed Sacrament it is also another allusion to the Diocese of Sacramento.

The motto below the shield is, “In Autem Verbo Tuo” from Luke 5:5. It can be translated as, “By your command” or as “Because you say so”. In Luke’s gospel chapter five, verse five St. Peter says to the Lord, “Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets.”

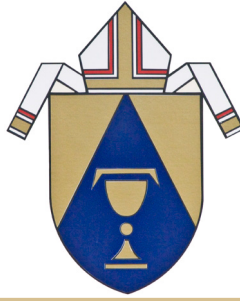
The shield is also ensigned with those external ornaments that indicate the bearer is a bishop. The gold (yellow) cross is placed vertically behind and extending above and below the shield. This is often mistakenly thought to be a processional cross like those used in liturgical processions. That is not entirely right. In former times archbishops, and later all bishops, had a cross mounted on a staff carried immediately in front of them while in procession or on solemn occasions. This cross was a symbol of their rank as bishop. While such an episcopal cross is no longer used practically it has been retained heraldically. In fact, there are other clerics who make use of the ecclesiastical hat with its many tassels but the one true heraldic emblem of a bishop, and the only essential one, is the episcopal cross placed behind the shield.

Above the shield is the ecclesiastical hat, called a galero which, in heraldry, replaces the martial helmet, mantling and crest. “The hat with six pendant tassels (green, purple or black) on each side is universally considered in heraldry as the sign of prelacy. It, therefore, pertains to all who are actually prelates.” (Heim, Bruno B., *Heraldry in the Catholic Church* 1978, page 114) The galero is green with green cords pendant from it and twelve green tassels arranged in a pyramid shape on either side of the shield. At one time in history bishops and archbishops wore green before adopting the more Roman purple we see today. In heraldry the green hat and tassels was retained for prelates with the rank of bishop according to the Instruction of the Secretariat of State, “Ut Sive” of March, 1969.

The armorial bearings of Bishop Bersabal were designed, blazoned and rendered by the Rev. Guy Selvester a priest of the Diocese of Metuchen, New Jersey.

May 2024





EPISCOPAL ORDINATION OF
THE MOST REVEREND REY B. BERSABAL
AS AUXILIARY BISHOP OF SACRAMENTO
31 MAY 2024

CELEBRANT AND PRINCIPAL CONSECRATOR

MOST REVEREND JAIME SOTO
Bishop of Sacramento

CO-CONSECRATORS

MOST REVEREND WILLIAM K WEIGAND
Bishop Emeritus of Sacramento

MOST REVEREND JOSE CABANTAN
Archbishop of Cagayan de Oro, Philippines

PRELATES "IN-CHOIR"

CARDINAL CHRISTOPHE LOUIS YVES GEORGES PIERRE
Apostolic Nuncio to the United States of America

CARDINAL ROGER M. MAHONY
Archbishop Emeritus of Los Angeles

CARDINAL ROBERT MCELROY
Bishop of San Diego

CARDINAL ORLANDO QUEVEDO
Archbishop Emeritus of Cotabato, Philippines

MOST REVEREND SALVATORE CORDILEONE
Archbishop of San Francisco

CONCELEBRATING PRELATES

MOST REVEREND GEORGE LEO THOMAS, PH.D. - *Archbishop of Las Vegas*

MOST REVEREND MICHAEL C. BARBER, S.J. - *Bishop of Oakland*

MOST REVEREND OSCAR CANTU - *Auxiliary Bishop of San Antonio*

MOST REVEREND MYRON J. COTTA - *Bishop of Stockton*

MOST REVEREND RAUL DAEL - *Bishop of Tandag, Philippines*

MOST REV. RUTILIO DEL RIEGO - *Auxiliary Bishop Emeritus of San Bernardino*

MOST REVEREND EFREN V. ESMILLA - *Auxiliary Bishop of Philadelphia*

MOST REVEREND DANIEL E. GARCIA - *Auxiliary Bishop of Austin*

MOST REVEREND GREGORY W. GORDON - *Auxiliary Bishop of Las Vegas*

MOST REVEREND BRIAN NUNES - *Auxiliary Bishop of Los Angeles*

MOST REVEREND FELIPE PULIDO - *Auxiliary Bishop of San Diego*

MOST REVEREND ALBERTO ROJAS - *Bishop of San Bernardino*

MOST REVEREND OSCAR SOLIS - *Bishop of Salt Lake City*



THE ORDINATION OF A BISHOP

MASS FOR THE FEAST OF THE VISITATION OF THE BLESSED VIRGIN MARY



INTRODUCTORY RITES

ENTRANCE PROCESSION (*All please stand as able*)

Ang Puso Ko'y Nagpupuri [Magnificat, Luke 1:46-55]

arr. Oca

'My soul proclaims the greatness and the glory of the Lord,
and my spirit sings out with happiness to my Savior and my God.'

Ang pu - so ko'y nag - pu - pu - ri, nag - pu -
 pu - ri sa Pa - ngi - no - on Na - ga - ga - lak ang a - king es -
 pi - ri - tu Sa 'king ta - ga - pag - lig - tas.

*My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.*

From this day all generations will call me blessed:

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm, he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel

for he has remembered his promise of mercy,

the promise he made to our fathers, to Abraham and his children for ever.

Luke 1:46-55 / ICEL

1. O God, be-yond all prais - ing We wor-ship you to - day
 2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,
 3. We bow in ad - o - ra - tion and kneel be - fore your throne,

And sing the love a - maz - ing That songs can-not re - pay;
 That we who know your fa - vor May serve you as our King;
 We raise our migh - ty voi - ces and make your pres-ence known:

For we can on - ly won - der At ev' - ry gift you send,
 And wheth - er our to - mor-rows Be filled with good or ill,
 With hum - ble sup - pli - ca - tion, we stand be - fore your doors;

At bless - ings with - out num - ber and mer - cies with - out end:
 We'll tri - umph through our sor - rows And rise to bless you still:
 With joy and cel - e - bra - tion, we greet you in your courts.

We lift our hearts be - fore you And wait up - on your word,
 To mar - vel at your beau - ty And glo - ry in your ways,
 Through all the earth your peace be a com - fort to the weak,

We hon - or and a - dore you, Our great and might - y Lord.
 And make a joy - ful du - ty Our sac - ri - fice of praise.
 A share in oyur sal - va - tion is ev' - ry - thing we seek.

Text: Michael Perry, 1942-1996, © 1982, 1987, Jubilation Hymns, Ltd.; vs. 3 Jerricho P. Reynaldo, b. 1988. All rights reserved.
 Administered by Hope Publishing Co. Music: Gustav T. Holst, 1874-1934.

INTROIT — *Dilexisti iustitiam*, Psalm 45(V44):2, 8

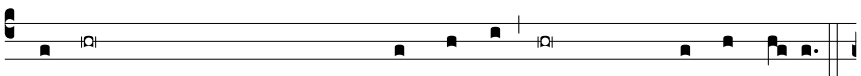
Chant, Mode VIII

*Dilexisti iustitiam, et odisti iniquitatem:
 propterea unxit te Deus, Deus tuus,
 oleo laetitiae prae consortibus tuis.
 Eructavit cor meum verbum bonum:
 dico ego opera mea regi.*

You have loved justice and hated iniquity;
 therefore, God, your God, has anointed you
 with the oil of gladness above your companions.

My heart overflows with a goodly theme;
 I address my works to the King.

SIGN OF THE CROSS & GREETING



ϥ. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ϥ. Peace be with you. ℞. And with your Spir-it.

PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows. R̄. Amen.

KYRIE ELEISON


Mass XVI

Mass of the Transfiguration

Gouin



K Ý-ri-e e-lé-ison. R̄. Ký-ri-e e-lé-ison. Ÿ. Christe e-lé-ison.



R̄. Christe e-lé-ison. Ÿ. Ky-ri-e e-lé-ison. R̄. Ký-ri-e e-lé-ison.

GLORIA IN EXCELSIS

Mass XIII

Intonation: **G**^V Ló-ri-a in excélsis De-o.




ALL: Et in terra pax homí-nibus bonæ vo-luntá-tis.

Choir: *Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam,*



ALL: Dómine De-us, Rex cæ-léstis, Deus Pa-ter omní-pot-ens.



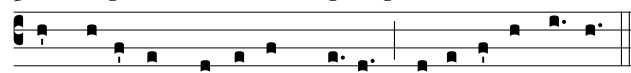
Dómine Fi-li uni-géni-te, Je-su Christe,

Choir: *Dómine Deus, Agnus Dei, Filius Patris,*




ALL: Qui tollis peccá-ta mun-di, mise-ré- re no-bis;

Choir: *qui tollis peccáta mundi, súscipe deprecationem nostram.*



ALL: Qui sedes ad dexte-ram Patris, mi-se-ré-re no-bis.

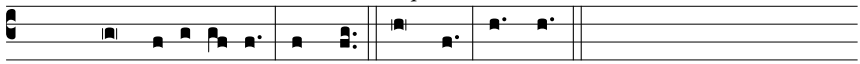
Choir: *Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Jesu Christe,*



ALL: Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

COLLECT

Solemn Tone *Simple Tone*



Ṛ. A-men. Ṛ. A-men.



LITURGY OF THE WORD

READING I [PROCLAIMED IN ENGLISH]

Isaiah 6:1-3

*Holy, holy, holy is the LORD of hosts!
;Santo, santo, santo es el Señor, Dios de los ejércitos!*

El año de la muerte del rey Ozías, vi al Señor, sentado sobre un trono muy alto y magnífico. La orla de su manto llenaba el templo. Había dos serafines junto a él, con seis alas cada uno, que se gritaban el uno al otro: “Santo, santo, santo es el Señor, Dios de los ejércitos; su gloria llena toda la tierra”.




Ṿ. The Word of the Lord. Ṛ. Thanks be to God

RESPONSORIAL PSALM

Psalm 84/Manalo

Commissioned by the Diocese of Sacramento for Bishop Bersabal's Ordination.



Bless - ed are they, Ma - pa - lad ang na - na - na - han,
bless - ed are they who dwell in your house, O Lord.

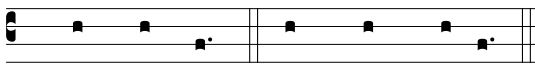
- Ṿ. *;Cuán hermosas son tus moradas, Señor de los Ejércitos!
Anhelando los atrios del Señor se consume mi alma.
Todo mi ser de gozo se estremece y el Dios vivo es la causa. Ṛ.*
- Ṿ. *Dichosos los que viven en tu casa, te alabarán para siempre;
dichosos los que encuentran en ti su fuerza y la esperanza de su corazón. Ṛ.*
- Ṿ. *Escucha mi oración, Señor de los ejércitos; Dios de Jacob, atiéndeme.
Míranos, Dios y protector nuestro, y contempla el rostro de tu Mesías. Ṛ.*

READING II [PROCLAIMED IN SPANISH]

Romans 12:9-16

*Rejoice in hope, endure in affliction, persevere in prayer.
Que la esperanza los mantenga alegres; sean constantes en la tribulación
y perseverantes en la oración.*

Brothers and sisters: Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation.



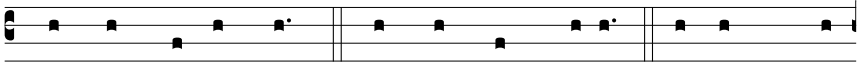
Ṛ. Palabra de Dios. Ṛ. Te alabamos Señor.

VI
A 
 L-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

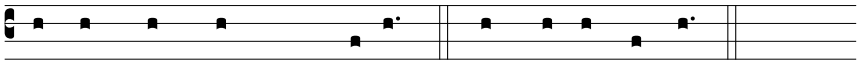
Ÿ. Blessed are you, O Virgin Mary, who believed
 that what was spoken to you by the Lord would be fulfilled.

GOSPEL [PROCLAIMED IN ENGLISH]

Luke 1:39-56



Ÿ. The Lord be with you. R. And with your Spir-it. Ÿ. A reading from

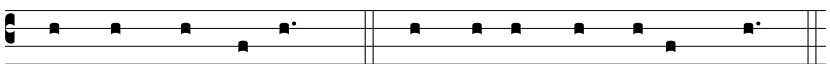


the Holy Gospel according to N. R. Glory to you, O Lord

*“Blessed are you who believed that what was spoken to you by the Lord
 would be fulfilled.”*

*“Dichosa tú, que has creído, porque se cumplirá cuanto te fue
 anunciado de parte del Señor”.*

En aquellos días, María se encaminó presurosa a un pueblo de las montañas de Judea y, entrando en la casa de Zacarías, saludó a Isabel. En cuanto ésta oyó el saludo de María, la creatura saltó en su seno. Entonces Isabel quedó llena del Espíritu Santo, y levantando la voz, exclamó: “¡Bendita tú entre las mujeres y bendito el fruto de tu vientre! ¿Quién soy yo para que la madre de mi Señor venga a verme? Apenas llegó tu saludo a mis oídos, el niño saltó de gozo en mi seno. Dichosa tú, que has creído, porque se cumplirá cuanto te fue anunciado de parte del Señor”. Entonces dijo María: “Mi alma glorifica al Señor y mi espíritu se llena de júbilo en Dios, mi salvador, porque puso sus ojos en la humildad de su esclava. Desde ahora me llamarán dichosa todas las generaciones, porque ha hecho en mí grandes cosas el que todo lo puede. Santo es su nombre y su misericordia llega de generación en generación a los que lo temen. Ha hecho sentir el poder de su brazo: dispersó a los de corazón altanero, destronó a los potentados y exaltó a los humildes. A los hambrientos los colmó de bienes y a los ricos los despidió sin nada. Acordándose de su misericordia, vino en ayuda de Israel, su siervo, como lo había prometido a nuestros padres, a Abraham y a su descendencia, para siempre”. María permaneció con Isabel unos tres meses, y luego regresó a su casa.



Ÿ. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

*Following the Gospel Proclamation
 the Assembly is invited to remain standing for the singing of*

VENI CREATOR SPIRITUS



THE ORDINATION OF A BISHOP

HYMN *Veni Creator Spiritus* (attr. Rabanus Maurus, c. 780-856)

VENI CREATOR SPIRITUS

VIII

Veni Cre-á-tor Spí-ri-tus, Méntes tu-ó-rum ví-si-ta: Imple su-
 pérna grá-ti-a Quae tu cre-ásti péctora. 2. Qui dí-ce-ris Pa-rá-
 cli-tus, Altíssi-mi do-num De-i, Fons vi-vus ignis cá-ri-tas, Et spi-ri-
 tá-lis úncti-o. 3. Tu septi-fórmis múnere, Dígitus patérnae délixerae,
 Tu ri-te pro-míssum Patris, Sermóne di-tans gúttura. 4. Accénde lu-
 men sénsi-bus, Infúnde amó-rem córdi-bus, Infirma nostri córpo-ris
 Virtú-te firmans pérpe-ti. 5. Hóstem re-péllas lóngi-us, Pacémque do-
 nes pró-ti-nus Ductó-re sic te praevi-o, Vi-témus omne nóxi-um.
 6. Per te sci-ámus da Patrem, Noscámus atque Fí-li-um, Téque utri-ú-
 sique Spí-ri-tum Credámus omni témpore. 7. De-o Pa-tri sit gló-ri-
 a, Et Fí-li-o qui a mórtu-is Surré-xit, ac Parácli-to, In saecu-lórum
 saécu-la. A-men.

PRESENTATION OF THE ELECT

READING OF THE MANDATE

Acclamation by the Assembly:

Schiavone (adapt.)

Thanks be to God! Sa - la - mat sa Dyos!

HOMILY

PROMISE OF THE ELECT

LITANY OF SUPPLICATION

☩. Kyri-e e-lé-i-son. ℟. Kyri-e e-lé-i-son. ☩. Christe e-lé-i-son.

℟. Christe e-lé-i-son. ☩. Kyri-e e-lé-i-son. ℟. Kyri-e e-lé-i-son.

☩. Ho-ly Ma-ry, Moth-er of God, ℟. Pray for us.

Final invocation:

☩. *All holy men and women, Saints of God,* ℟. Pray for us.

☩. Lord be mer- ci- ful, ℟. Lord, de- liv- er us we pray.

☩. From all evil, ℟.

☩. From every sin, ℟.

☩. From everlasting death, ℟.

☩. By your Incarnation, ℟.

☩. By your Death and Resurrection, ℟.

☩. By the outpouring of the Holy Spirit, ℟.

☩. Be merciful to us sinners, ℟. Lord, we ask you, hear our prayer.

☩. Govern and protect your holy Church, ℟.

☩. Keep the pope and all the ordained in faithful service to your Church, ℟.

☩. Bless these chosen men, ℟.

☩. Bless and sanctify these chosen men, ℟.

☩. Bless, sanctify, and consecrate these chosen men, ℟.

☩. Bring all peoples together in peace and true harmony, ℟.

☩. Comfort all the troubled and the afflicted with your mercy, ℟.

☩. Strengthen us and keep us in your holy service, ℟.

☩. Jesus, Son of the living God, ℟.

☩. Christ, hear us. ℟. Christ, hear us. ☩. Christ, graciously hear us.

℟. Christ, graciously hear us.

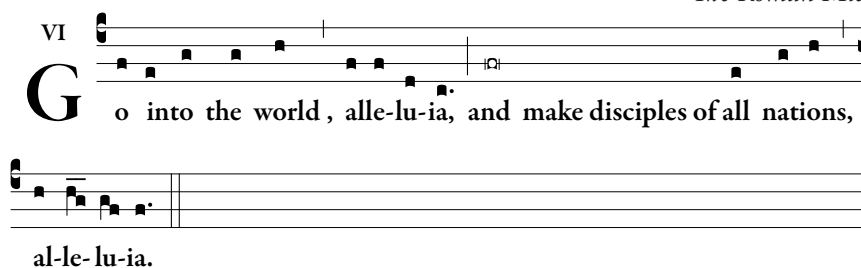
LAYING ON OF HANDS AND PRAYER OF ORDINATION

ANOINTING OF THE HEAD AND THE HANDING ON OF THE BOOK OF THE GOSPELS AND THE INSIGNIA

THE FRATERNAL KISS OF PEACE

Psalm 96 (95)
The Roman Missal

VI



Go into the world, alle-lu-ia, and make disciples of all nations,
al-le-lu-ia.



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

ANTHEM (Choir): Strong, Loving, and Wise

Proulx

*Grace, mercy, and peace from God our Father and Jesus Christ our Lord.
Keep in mind the gift of God bestowed upon you
when hands were laid upon you.*

*Stir into flames of zeal this gift! Stir into flames of zeal this heav'nly gift;
for this is not a spirit of timidity and fear,
but the Spirit of power, love, and self control,
whereby we are made strong, loving, and wise!*

*Therefore persevere; for the sake of the Good News,
rely on the pow'r of God, who has saved us and called us to be holy.*

This grace was giv'n to you before the beginning of time.

Strong, loving, and wise.

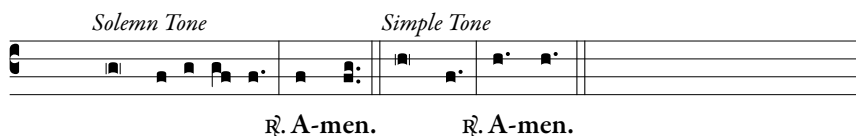
Text: based on II Timothy
Tune and Setting: Richard Proulx (American, 1937-2010), © 1996 MorningStar Music Publishers, MSM-50-8706

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS



Solemn Tone *Simple Tone*

℟. A-men. ℟. A-men.

EUCCHARISTIC PRAYER

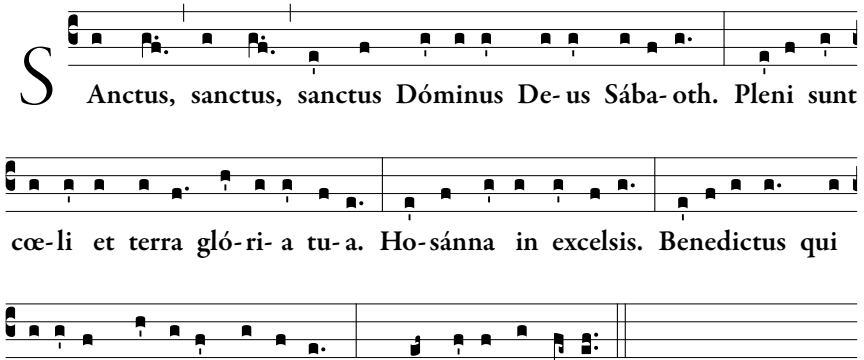


∩. The Lord be with you. ℞. And with your Spir-it. ∩. Lift up your
hearts ℞. We lift them up to the Lord ∩. Let us give thanks to the
Lord our God ℞. It is right and just.

PREFACE

SANCTUS

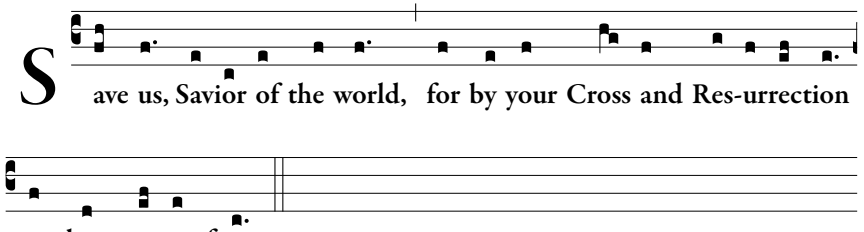
Mass XVIII / Mass of the Transfiguration



Sanctus, sanctus, sanctus Dóminus De-us Sába-oth. Pleni sunt
coe-li et terra gló-ri-a tu-a. Ho-sánna in excelsis. Benedictus qui
venit in nómine Dómi-ni. Ho-sanna in excélsis.

THE MYSTERY OF FAITH

Mass of the Transfiguration



Save us, Savior of the world, for by your Cross and Res-urrection
you have set us free.

AMEN

Mass of the Transfiguration



A-men. Amen. A- men.



COMMUNION RITE

THE LORD'S PRAYER

O UR Father, who art in heaven hallowed be thy name;
 thy kingdom come, thy will be done on earth as it is in heav-
 en. Give us this day our daily bread: and forgive us our trespasses
 as we forgive those who trespass against us; and lead us not in-to
 temptation, but deliver us from e-vil.

Presider: Deliver us, Lord... ...for the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and
 for ev er.

RITE OF PEACE

ÿ. The peace of the Lord be with you always. R. And with your Spir-it.

FRACTION/AGNUS DEI

Mass XVIII / Mass of the Transfiguration

A gnus Dé- i, qui tollis peccá-ta mún-di: mi-se-ré-re nó-bis.
 Agnus Dé- i, qui tollis peccá-ta mún-di: dó-na nó-bis pá-cem.

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

We Do Believe / *Creemos, Oh Señor*

Mahoney

2024 Eucharistic Revival Theme Song

Con-tem-ple-mos, con-tem-ple-mos, el San-to Cuer-po de
Cris-to. Cre-e-mos, oh Se-ñor; nu-tre nues-tra
fe. Be-hold, be-hold the Sa-cred Blood of
Christ. May we all be-come what we re-
ceive. A-men.

*Ave verum Corpus, natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.*

Salve Cuerpo verdadero, nacido de María Virgen:
padeció realmente, fue inmolado en la cruz por el hombre:
fue perforado su costado de donde brotó agua y sangre:
que seas probado por nosotros en el momento de la muerte.



Hail the true Body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of man:
From whose pierced side flowed water and blood:
Be a foretaste for us in the trial of death.

Ang Katawan ni Kristo / Behold, the Body of Christ

Manalo

Ang ka-ta-wan ni Kris-to, ang ka-ta-wan ni Kris-to. Be-
hold the Bod-y of Christ! Je-sus, our Sav-ior and Life! Re-
joice, O Peo-ple of God! We are the Bod-y of Christ!


PRAYER AFTER COMMUNION

<i>Solemn Tone</i>	<i>Simple Tone</i>
	
R̄. A-men.	R̄. A-men.

HYMN OF PRAISE *Ambrosian Chant, Mode III, arr. Richard Proulx*

You Are God: We Praise You (*Te Deum Laudamus*)

Refrain: Cantor 1st time, **ALL** join in each repetition:


R̄. You are God, we praise you.

Choir:

*You are the Lord; we acclaim you.
You are the eternal Father; all creation worships you.* R̄.

*To you all angels, all the pow'rs of heaven,
cherubim and seraphim, sing in endless praise:
Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory.* R̄.

*The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded;* R̄.

*Your true and only Son, worthy of all worship;
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free,
You did not spurn the virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.* R̄.

*We believe that you will come and be our judge.
Come, then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.* R̄.





CONCLUDING RITE

REMARKS BY BISHOP BERSABAL

APOSTOLIC BLESSING

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Blessed be the name of the Lord.

℟. **Now and forever.**

℣. Our help is in the name of the Lord.

℟. **Who made heaven and earth.**

℣. May Almighty God bless you, the Father ✠, and the Son ✠,
and the Holy Spirit ✠.

℟. **Amen.**

DISMISSAL



℣. **Go in peace.** ℟. **Thanks be to God.**

HYMN

SINE NOMINE

Go to the World!



1. Go to the world! Go in - to all the
 2. Go to the world! Go in - to ev - 'ry
 3. Go to the world! Go strug - gle, bless and
 4. Go to the world! Go as the ones I



earth. Go preach the cross where
 place. Go live the Word of
 pray. The nights of tears give
 send, for I am with you



Christ re - news life's worth, bap - tis - ing
 God's re - deem - ing grace. Go seek God's
 way to joy - ous day. As ser - vant
 'til the age shall end, When all the



as the sign of our re - birth.
 pres - ence in each time and space.
 Church you fol - low Christ's own way.
 hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.

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CHOIRS OF THE CATHEDRAL OF THE BLESSED SACRAMENT
AND ST. FRANCIS CHURCH

REXPHEL RALLANKA, *Director of Music*

EVENING PRAYER

RUBEN AROCAN, *cantor*

JOHN IOSEFA, *pianist*

ORDINATION MASS

JONATHAN HANSEN, TRACY SARMIENTO, *cantors*

RYAN ENRIGHT, *organist*

MAQUETTE KUPER, *flute*

ERIC ACHEN, *horn*

DAN MCCROSSEN, GRACE GILPATRICK, *trumpet*

DYNE EIFERTSEN, *trombone*

BRIAN KEMBLE, *tuba*

TOM RANCE, *timpani*

ACKNOWLEDGMENTS

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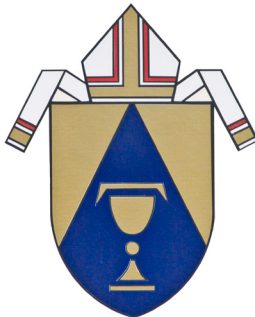
We Do Believe (Hymn for the 2024 Eucharistic Revival):

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